

# South Hams Development Management Committee



|  |  |            |           |              |           |             |              |           |              |             |             |
|--|--|------------|-----------|--------------|-----------|-------------|--------------|-----------|--------------|-------------|-------------|
| <b>Title:</b>  | <b>Agenda</b>  |            |           |              |           |             |              |           |              |             |             |
| <b>Date:</b>   | <b>Wednesday, 28th April, 2021</b>   |            |           |              |           |             |              |           |              |             |             |
| <b>Time:</b>   | <b>10.00 am &amp; 2.00 pm</b>  |            |           |              |           |             |              |           |              |             |             |
| <b>Venue:</b>  | <b>Via Teams</b>   |            |           |              |           |             |              |           |              |             |             |
| <b>Full Members:</b>   | <p style="text-align: center;"><b>Chairman</b> Cllr Brazil</p> <p style="text-align: center;"><b>Vice Chairman</b> Cllr Foss</p> <p><i>Members:</i></p> <table style="margin-left: auto; margin-right: auto;"> <tr> <td>Cllr Brown</td> <td>Cllr Kemp</td> </tr> <tr> <td>Cllr Hodgson</td> <td>Cllr Long</td> </tr> <tr> <td>Cllr Holway</td> <td>Cllr Pannell</td> </tr> <tr> <td>Cllr Rowe</td> <td>Cllr Pringle</td> </tr> <tr> <td>Cllr Abbott</td> <td>Cllr Taylor</td> </tr> </table> | Cllr Brown | Cllr Kemp | Cllr Hodgson | Cllr Long | Cllr Holway | Cllr Pannell | Cllr Rowe | Cllr Pringle | Cllr Abbott | Cllr Taylor |
| Cllr Brown   | Cllr Kemp  |            |           |              |           |             |              |           |              |             |             |
| Cllr Hodgson   | Cllr Long  |            |           |              |           |             |              |           |              |             |             |
| Cllr Holway  | Cllr Pannell   |            |           |              |           |             |              |           |              |             |             |
| Cllr Rowe  | Cllr Pringle   |            |           |              |           |             |              |           |              |             |             |
| Cllr Abbott  | Cllr Taylor  |            |           |              |           |             |              |           |              |             |             |
| <b>Interests – Declaration and Restriction on Participation:</b> | Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.  |            |           |              |           |             |              |           |              |             |             |
| <b>Committee administrator:</b>                                  | Janice Young Specialist- Democratic Services 01803 861105  |            |           |              |           |             |              |           |              |             |             |

**1. Minutes**

**1 - 4**

To approve as a correct record the minutes of the meeting of the Committee held on 31 March 2021;

**2. Urgent Business**

Brought forward at the discretion of the Chairman;

**3. Division of Agenda**

to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;

**4. Declarations of Interest**

Members are invited to declare any personal or disclosable pecuniary interests, including the nature and extent of such interests they may have in any items to be considered at this meeting;

**5. Public Participation**

The Chairman to advise the Committee on any requests received from members of the public to address the meeting;

**6. Planning Applications**

To see Letters of Representation and further supplementary information relating to any of the Applications on the agenda, please select the following link and enter the relevant Planning Reference number:

<http://apps.southhams.gov.uk/PlanningSearchMVC/>

**(a) 3842/20/OPA**

**5 - 48**

**"Land At SX 783 624", Broom Park, Dartington**

READVERTISEMENT (additional information and updated highway access plans) Outline application with all matters reserved, except for access, for up to 80no. residential units and associated public open space and infrastructure

**(b) 3841/20/OPA**

**49 - 90**

**"Land At Sawmills", North of A385, Dartington**

READVERTISEMENT (additional information and updated highway

access plans) Outline application with all matters reserved, except for access, for up to 40no. residential units and associated public open space and infrastructure

**\*\*Upon the conclusion of the above agenda item, the meeting will be adjourned and reconvened at 2.00pm\*\***

**(c) 0385/21/HHO 91 - 98**

**Lealholme, Allenhayes Road, Salcombe**

Householder application for alterations to roof including dormers (resubmission of 3504/20/HHO)

**(d) 2151/20/FUL 99 - 104**

**"Land At Sx 772 562", Englebourne Woods, Harberton, Totnes**

Retrospective application to widen, upgrade and link forestry track

- |           |  |                  |
|-----------|--|------------------|
| <b>7.</b> | <b>Planning Appeals Update</b>                   | <b>105 - 106</b> |
| <b>8.</b> | <b>Planning Performance Indicators</b>           | <b>107 - 110</b> |
| <b>9.</b> | <b>Update on Undetermined Major Applications</b> | <b>111 - 116</b> |